Appendix 1

Venue Requirements IFLA World Library and Information Congress 2024

| Country: |
|---|
| City: |
| Venue: |
| Dates available (preferably 2nd or 3rd week of August): |

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1. Room Requirements

SI: Simultaneous Interpretation T = Theatre style U = U-Shape DIV: Division (committee) room

Please note: In all cases seating capacity shown should be able to be accommodated comfortably and should be calculated after leaving adequate podium space.

| room name | Capacity | Min. size in m² | | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday |
|-----------|---|-----------------------|----------|--|----------------------|-------------------------------|--------------------|------------|------------|---------------------|
| | Registration area | | | Set up | Set up AM Open PM | Open | Open | Open | Open | Open |
| | 3,500 T or 2,000 T min.+ option for overflow | | | | | Build-up and Rehearsals | Opening Session | | | Closing Ceremony |
| | Exhibition (3,000 sqm) | | | | Build-up | Build-up | Exhibition | Exhibition | Exhibition | Exhibition |
| | 700 T | | | | | | Session 1 | Session 1 | Session 1 | Session 1 |
| | 600 T | | | | | | Session 2 | Session 2 | Session 2 | Session 2 |
| | 450 T | | | | | | Session 3 | Session 3 | Session 3 | Session 3 |
| | 350 T | | C - | | | C-+l | Session 4 | Session 4 | Session 4 | Session 4 |
| | 300 Ballroom Style | | | See schedule below for scheduling on Friday, Saturday and Sunday for Committee Meetings, SC and Caucus | Session 5 | Session 5 | Session 5 | Session 5 | | |
| | 200 Ballroom Style | | and Sund | - | etings | and Caucus | Session 6 | Session 6 | Session 6 | Session 6 |
| | 30 U (50 T for the C10) | | | IVIC | etiligs | | Bus Mtg | Bus Mtg | Bus Mtg | Bus Mtg |
| | 30 U (50 for the C11) | | | | | | Bus Mtg | Bus Mtg | Bus Mtg | Bus Mtg |
| | 30 U | | | | | | Bus Mtg | Bus Mtg | Bus Mtg | Bus Mtg |
| | 30 U | | | | | | Bus Mtg | Bus Mtg | Bus Mtg | Bus Mtg |
| | 30 U | | | | | | Bus Mtg | Bus Mtg | Bus Mtg | Bus Mtg |
| | 30 U | | | | | | Bus Mtg | Bus Mtg | Bus Mtg | Bus Mtg |
| | Volunteers room 10 Round tables | | | | Х | Х | Х | х | х | Х |
| | Volunteers Training 300 T | | | | Х | | | | | |
| | Sponsor Hospitality Suite | 60 | | | | | Х | Х | Х | Х |
| | President's Lunch* | | | | | | Х | | | |
| | Press Office | 50 | | | Set-up laptops | Х | Х | Х | Х | Х |
| | Technical Preview | 50 | | | Set-up laptops | Х | Х | Х | Х | Х |

| PCO | 40 | Х | Х | Х | Х | Х | Х | Х |
|------------------------|----|--------|---|---|---|---|---|---|
| NC | 70 | Set-up | Х | Х | Х | Х | Х | Х |
| IFLA Staff Office | 64 | Set-up | Х | Х | Χ | Х | Х | Х |
| HQ Secretariat | 75 | Set-up | X | Х | Χ | Х | Х | Х |
| IFLA Second work space | 70 | Set-up | X | Х | Χ | Х | X | Х |
| IFLA President | 40 | Set-up | X | Х | Χ | Х | Х | Х |
| IFLA President-elect | 40 | Set-up | Х | Х | Χ | Х | Х | Х |
| IFLA Secretary General | 40 | Set-up | X | Х | Χ | Х | Х | Х |
| IFLA Social media | 40 | Set-up | X | Х | Χ | Х | Х | Х |
| IFLA Board Room** | 70 | Set-up | Х | Х | Χ | Х | Х | Х |
| IFLA GB | 60 | Set-up | Х | Х | Χ | Х | Х | Х |
| First Aid | | | Х | Х | Χ | Х | Х | Х |
| Prayer Room** | | | Х | Х | Χ | Х | Х | Х |
| Business Centre** | | | Х | Х | Х | Х | Х | Х |

^{*}The IFLA President's Lunch needs seating for approximately 80 people in ballroom style from 12.00-14.00 for a plated lunch

It is preferred that all elements of the congress are held under one roof. Should this not be possible, please list the alternatives clearly.

Smaller meetings:

| 1st Friday | Activity | Capacity | Suggested Room |
|-------------|---|------------|----------------|
| 08.30-17.30 | Professional Council Regional Council Finance & Risk Committee Governing Board | 30 U-shape | |
| 08.30-17.30 | IFLA Meetings | 30 U-shape | |

Outline of rooms needed on Sunday, the day before the Opening session

Rooms for Officers Training Session, Standing Committee (SC) and Caucus Meetings (C).

^{**} If you do not have such an area or room, please suggest where we should place this

Rooms may be larger, but need to be set up as min capacity as shown

| Capacity | 1st Sunday 08.00-10.30 | Suggested Room |
|-------------|---------------------------|----------------|
| 170 Theatre | Officers Brief | |

| Capacity | 1st Sunday 10.30-17.45 | Suggested Room | 1s Sunday 18.45-21.00 | | Suggested Room |
|----------|---------------------------|----------------|--------------------------|-------|----------------|
| 30 U | SC 1 | | C1 | 110 T | |
| 30 U | SC 2 | | C2 | 94 T | |
| 30 U | SC 4 | | C3 | 44 T | |
| 30 U | SC 5 | | C4 | 400 T | |
| 30 U | SC 6 | | C5 | 190 T | |
| 30 U | SC 7 | | C6 | 190 T | |
| 30 U | SC 8 | | C7 | 120 T | |
| 30 U | SC 9 | | C8 | 250 T | |
| 30 U | SC 10 | | C9 | 60 T | |
| 30 U | SC 11 | | C10 | 60 T | |
| 30 U | SC 12 | | C11 | 60 T | |
| 30 U | SC 13 | | C12 | 40 T | |
| 30 U | SC 14 | | C13 | 40 T | |
| | | | C14 | 90 T | |
| | | | C15 | 30 T | |
| | | | C16 | | |
| | | | C17 | | |
| | | | | | |
| | | | | | |

Schedule for Monday Morning:

| Sunday | Activity | Capacity | Suggested Room |
|-------------|-------------------|---|----------------|
| 08.30-10.00 | LF 1 | 30-40 U | |
| 08.30-10.00 | LF 2 | 30-40 U | |
| 08.30-10.00 | LF 3 | 30-40 U | |
| 08.30-10.00 | LF 4 | 30-40 U | |
| 08.30-10.00 | LF 5 | 30-40 U | |
| 08.30-10.00 | Newcomers Session | Held in one of the main session halls, with Simultaneous Interpretation | |

| 2 nd Friday | Activity | Capacity | Suggested Room |
|------------------------|---------------------------|------------|----------------|
| 09.00-13.00 | Governing Board (incl PC) | 35 U-shape | |

Questions

- 1. Please complete a room per function overview based on the specified room requirements as outlined. (please use the blank column to outline your room allocation against our schedule for an easy overview)
- 2. Please attach a copy of the Convention Centre Floor plan
- 3. Please give an overview of the Rental Fees. Please indicate in the fees if VAT is included and if not, which VAT % would apply.
- 4. Please specify what is included in the rental fee: (i.e. electricity, air-conditioning, hostesses, security)

Please send us 3 copies of the full venue brochure with all rooms, spaces and the capacities.

2. Exhibition Requirements

| | | Minimum Sqm Required | Maximum Sqm available | Rental Fee (per Sqm) | |
|---------|---|--|--------------------------|-------------------------|---------------|
| 1. | Exhibition | 1,000 Sqm net (3,000 Sqm Gross) | | | |
| 2. | Poster | 250 Sqm net | | | |
| Exhibi | tion space column free | 2 | | Yes 🗖 | No 🗖 |
| | ent to session rooms what is the distance? | | | Yes 🗖 | No □ • |
| | | | | | |
| _ | e for set-up/ tear down | n day? y ? | | Yes 🗖 | No □· |
| | oility to have reception please enclose list of F | on exhibition floor (3,00 &B prices). | 0-3,500 attendees) | Yes 🗖 | No □· |
| | et connection available blease specify capacity | | | Yes 🗖 | No □· |
| Air-co | ndition / electricity inc | luded during the congre | SS | Yes 🗖 | No □· |
| Air-co | ndition / electricity inc | luded during move-in da | ys | Yes 🗖 | No □· |
| If not, | please specify rates:_ | | | | |
| Electr | icity / water connectio | ns already installed on m | ove-in day: | Yes 🗖 | No □· |
| Storag | ge space available: | | | | |
| Please | e indicate the type of fl | oor in the exhibition hall | (carpet, concrete, tiles | s): | |

3. Registration area requirements

| Registration -Desks and | Min. # of m ² / | Min. # of m ² / | |
|-------------------------|----------------------------|----------------------------|----------------|
| areas | min. # of desks | min. # of desks | Rental fee |
| | required | available | (per day/week) |
| Pre-paid desks | 1 desk | | |
| Non-paid desks | 1 desk | | |
| New registrations | 1 desk | / | |
| Exhibitors | 1 desk | / | |
| Hotel desk | 1 desk | / | |
| Library Tour Desk | 1 desk | / | |
| Social Tour desk | 1 desk | | |
| Information Desks | 1 desks | | |
| Administration office | 30 m2 | | |
| | | | |

4. Catering

| IFLA does not provide catering to the attendees. We plan to have a cash catering area on the exhibition, but catering is also needed outside of the exhibition hours. Please outline the possible areas you would set-up cash outlets (either existing ones or purpose built) with seating capacities for 10 persons all together including approx. 300 seats in the exhibition. | where |
|--|-------|
| | |
| | |
| | |

(if possible, please outline these on the venue floorplan)

5. Additional requirements

A. Simultaneous Translation

within the 3 main session halls, as indicated in the Room requirements. IFLA requires provision for 7 official languages -> 6 translation teams. Do the 3 main session halls have built-in SI booths Yes □ No □• How many booths are there and how many channels are available? Yes □ No □· Are there additional costs for use of these booths? If there is an additional cost, please advise how much: If session halls do not have purpose built SI booths please confirm, if allowing for the required seating capacities as indicated above, if there is sufficient space for these to be constructed within the session halls? Also please provide estimated costs for construction and installation of booths and equipment Please provide estimate costs for the rental of 400 headsets in each of the 3 main session rooms Sunday -Thursday. B. Internet Access / Wi-Fi Facilities It's IFLA's policy to provide internet access and free Wi-Fi throughout the congress centre to all delegates. Yes □ No □• Does the Convention Centre have Wi-Fi access throughout the centre? If only in part of the centre, please advise which areas: Yes □ No □· Is the cost for Wi-Fi access to delegates included within the rental fees? If no, please advise the costs to have Wi-Fi access in all rooms occupied by the Congress and please provide information about the bandwidth that this costs covers c. Other Are there any exclusive contracts with suppliers? Yes □ No □· If so, for what services?

Simultaneous translation is an important component of the IFLA World Library and Information Congress

| Please specify prices for: food & beverage, electrical, telephones, cleaning, gua microphones, projectors, computers, flags, and other services available from the Are there contracts with a preferred caterer and or AV supplier? | he Convention C | |
|---|-----------------|---------------|
| If yes, please indicate which company: | | |
| What is the room set-up that is included in the rental price in terms of: | | |
| Furniture (chairs, head table, lectern, stage etc.) If so, please specify: | Yes 🗖 | No 🗖 · |
| Basic A/V (screen, beamer, microphone etc.) | Yes 🗖 | No □ · |
| Table linens | Yes 🗖 | No □ • |
| Water in the room for participants | Yes 🗖 | No □ • |
| Water for speakers | Yes 🗖 | No □ • |
| Pads, mints | Yes 🗖 | No □ • |
| Overnight cleaning of session rooms | Yes 🗖 | No □ • |
| House lightning and air condition during the event | Yes 🗖 | No □ • |
| Are there additional costs for reset of rooms: Overnight changes costs: Daytime changes costs: Please see page 15 of the room requirements overview, many daytime change Saturday, please specify the cost for this, if any: | | No 🗖 · |
| Does the Convention Centre have: | | |
| an ATM | Yes 🗖 | No □ • |
| a Business Centre | Yes 🗖 | No □ · |
| a Bank | Yes 🗖 | No □ • |
| First Aid Facilities | Yes 🗖 | No □ · |
| Access for the Disabled | Yes 🗖 | No □ • |
| What areas of the Convention Centre are carpeted? | | _ |
| Is electronic signage available? | Yes 🗖 | No □ • |
| Are there wide-screens available to be used for announcements etc.? | Yes 🗖 | No □ • |
| Is the venue able to facilitate live broadcasting? | | – |
| • for TV? | | No □· |
| For Internet? | Yes 🗖 | No 🗖 · |

For Internet?

Rates:

| Are the rates negotiable? | | Yes 🗖 | No □ · |
|--|-----------|------------|---------------|
| Is a discount being offered? | | Yes 🗖 | No □ · |
| If so, how much? | | | |
| If no, when is the earliest date rental rates can be confirmed? | | | |
| Is it possible to confirm rental rates for 2024? | | Yes 🗖 | No □ • |
| What is your expected rate of price increase per year? | | | |
| In which currency will you charge your rental fees and services: | | | |
| Do the rates include tax? | | Yes 🗖 | No □ · |
| What is the tax on the meeting / exhibition space? | | | |
| Please attach a sample contract. | | | |
| Security | | | |
| | | . – | = |
| Do you have a Security Plan If so, please provide us with a copy. | | Yes 🗖 | No □ · |
| ii so, please provide us with a copy. | | | |
| Do you have an emergency plan? | | Yes 🗖 | No □ · |
| If so, please provide us with a copy. | | | |
| What is the role of the organizers/PCO in case of an emergency? | | | |
| | | | |
| Is a Risk Assessment carried out? | | Yes 🗖 | No □ • |
| Are security staff or venue marshals included within the rental rates? | | Yes 🗖 | No □ • |
| Will the fire department check the exhibition prior to opening? | | Yes 🗖 | No □ • |
| Sustainability | | | |
| Is the congress venue ISO 9001 certified? | Yes 🗖 | | No □ • |
| What best practices do you have in place to maximise Sustainability? Please inc your exclusive suppliers: | clude als | o best p | oractices of |
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6. Social event venues

Please provide a list of venues available (2-3) alternatives per event) in the city for the following social events. Preferred venues are non-commercial, cultural venues such as museums, town halls and libraries. For convention bureau's: please liaise with the National Library Association on this point, they often have experience in attending these events and may be able to suggest locations within some of their institutions.

Officer's reception/dinner (approximately 250 attendees) 2 hours

Area for a reception followed by a buffet dinner [mix of official seated table, stand up eating tables]
Caterer exclusive?
Buffet dinner price list
Beverage price list
Rental fee
Atmosphere/impression

Cultural evening (approximately 3,000 – 4,000 attendees) 4 hours

Reception with scattered seating possibilities for 300 persons
Caterer exclusive?
Finger food dinner price list
Beverage price list
Rental fee
Atmosphere/impression

Hospitality/sponsor events (events of approximately 300 – 500 attendees) 3 – 4 hours

Area for a reception followed by a sit-down buffet dinner Caterer exclusive?
Finger food dinner price list
Beverage price list
Rental fee
Atmosphere/impression

Please indicate tax and service charges that apply for catering:

Please send pictures of the proposed venues.

7. Hotels

IFLA prefers to contract hotels that do not have a surcharge for the use of internet.

| Minimum # Ro needed | ooms | Maximum # committable rooms | Hotel rooms average rate | Breakfast average rate | |
|---|-------------|-----------------------------|--------------------------|---------------------------|------------------------|
| Luxury 5-star hotel | 300 | | | | |
| 4-star hotel | 750 | | | | |
| 3-star hotel | 750 | | | | |
| 2-star and student | 250 | | | | |
| Please provide avera | ge rates e | excluding breakt | fast. | | |
| VAT applicable to ho | tel rooms | : | | | _ |
| Service charge applic | able to ho | otel rooms: | | | |
| How many committee | able hotel | rooms are with | nin walking dista | ince of the Con | vention Centre? |
| 5-star hotels Connected Less than 15 minutes 15 -30 minutes 30 - 40 minutes | 5 | - - - | | | |
| 4-star hotels | | | | | |
| Connected | | _ | | | |
| Less than 15 minutes | 5 | _ | | | |
| 15 -30 minutes | | _ | | | |
| 30 - 40 minutes | | _ | | | |
| 3-star hotels | | | | | |
| Connected | | _ | | | |
| Less than 15 minutes | S | _ | | | |
| 15 -30 minutes | | _ | | | |
| 30 - 40 minutes | | _ | | | |
| 2-star and student | | | | | |
| Connected | | _ | | | |
| Less than 15 minutes | 5 | _ | | | |
| 15 -30 minutes | | _ | | | |
| 30 - 40 minutes | | _ | | | |
| Are the major potent | tial headq | uarter hotels w | rithin walking dis | stance willing t | o offer the following? |
| Upgrades/amenities | for VIP's (| (30) | | Yes I | □ No □ |
| Discounted staff/sup | | | 5) | Yes I | |
| Complimentary suite | • | • | - | Yes I | □ No □ |

| Are the hotels willing to sign a contract with a foreign country? Would the hotel(s) be willing to offer Complimentary rooms for site inspections (10) | | | | | |
|---|--|---------------|------------------------|--|--|
| 8. Transport | | | | | |
| Is there an International Airp (if so, please name the airpor | ort near the city? rt and distance) | | No 🗖 | | |
| How many International Airl | ines service the above airport? | | | | |
| How many international des | tinations have direct flights for the | above airport | ? | | |
| Can you advise what cities ha | ave a direct link? | | | | |
| What cities are within a 3 ho | ur direct flight or train trip? | | | | |
| What are the different mean | s of transport from the airport and | their average | fee to the city centre | | |
| □ Taxi | Fee | | | | |
| □ Bus Fee | Fee | | | | |
| □ Train Fee | | | | | |
| □ Shuttle Fee | | | | | |
| □ Other, Fee | | | | | |
| Is there a public transport system? | | | | | |
| If yes, please provide more details: | | | | | |
| | | | | | |
| Accessibility to the congress centre with public transportation: | | | | | |

9. Convention and visitors Bureau (CVB)

| Please provide a list of | services available by the CVB | to the Congress Organizer such as: | |
|--|-----------------------------------|--|---|
| ☐ Promotion (what type | oe) | | |
| ☐ Media/PR (what typ | e) | | |
| ☐ City Brochures (how | many complimentary, cost, v | vhat languages?) | |
| ■Restaurants | | | |
| ■Attractions | | | |
| □ Maps | | | |
| Public transportation t Complimentary | | Cost: | _ |
| Welcome desks and ho Complimentary □ | ostesses at airport on days of p | oeak arrival and departure: Cost: | _ |
| Welcome signs and bar Complimentary | nners at airport, convention c | entre, and major downtown areas Cost: | _ |
| Registration Personnel | if provided, cost per hour: | Cost: | _ |
| Please provide a list of | suppliers or a directory: | | |
| | | | |
| | | | |
| What kind of financial | support is offered for site visit | ts: | |
| | | | |

10. Tours

Please complete the table below by proposing three different tours.

| Category | Timetable | Frequency | Prices (per trip/tour) |
|---|------------------------|---------------------|---------------------------|
| Day-trip (City-tour, museum visit etc.) | Half day | During the congress | (hara hara) |
| 1. | | | / |
| 2. | | | / |
| 3. | | | / |
| 4. | | | |
| 5. | | | / |
| Day-trip (City-tour, museum visit etc.) | Full day (incl. lunch) | During the congress | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | / |
| 5. | | | |
| Overnight / Package | 3 days, 2 nights | Pre and post | |
| tours | J days, 2 mgmcs | Congress | |
| 1. | | 3 | / |
| 2. | | | / |
| 3. | | | / |